

Monona County Board of Health

AGENDA

X Regular Meeting _____ Special Meeting

September 18, 2017

5:30 p.m. – 7:30 p.m.

Onawa Public Library, 707 Iowa Ave., Onawa, IA 51040

- I. **Call to Order, Introductions** – Kathleen Bonnes, Chair
- II. **Approval of Agenda for September 18, 2017** (any additions or changes?) (action required)**
- III. **Approval of Minutes of the July 17, 2017 meeting** (action required)**
- IV. **Administrator Updates** – Kristin Schmidt & Danelle Riley (informational only)**
 - a. Harvest Festival Event
- V. **Environmental Health Program** – Kristin Schmidt
 - a. FY17 Environmental Health Program Updates (informational only)**
 - b. FY18 Grants to Counties Grant Contract (action required)**
 - c. Mosquito Surveillance Grant Contract Amendment (action required)**
 - d. Sun Safety Sunscreen Initiative Grant Final Report (informational only)**
- VI. **Learning for Life Program** – Kristin Schmidt
 - a. New Learning for Life Parent Educator – Sara Gualazzi (informational only)
 - b. FY18 Early Childhood Iowa Grant Contract (action required)**
 - c. FY18 Neighborhood Network Grant Application– Make a Meal Family Night Events (action required)**
- VII. **FY18 Local Public Health Services Grant Success Story** – Kristin Schmidt (action required)**
- VIII. **Public Health Emergency Preparedness Program** – Kristin Schmidt (informational only)
 - a. Upcoming County Emergency Preparedness Exercise – October 7, 2017
- IX. **Childhood Lead Poisoning Prevention Program** – Kristin Schmidt & Danelle Riley (action required)**
 - a. FY18 Childhood Lead Poisoning Prevention Program Grant Contract
- X. **Nursing Program** – Kristin Schmidt
 - a. FY18 Family Planning Grant Contract (action required)**
 - b. FY18 Nursing Services School Contract (action required)**
- XI. **Financial Reports** – Danelle Riley (action required)*
 - a. July 2017 Accounts Receivable and Reconciliation Report
- XII. **Next Meeting:** Proposed next meeting date is Monday, November 20, 2017
- XIII. **Adjournment**

NOTES: **These documents have been included with the agenda. You will also receive hard copies on 09/18/17.