

Monona County Board of Health

AGENDA

X Regular Meeting _____ Special Meeting

July 16, 2018

5:30 p.m. – 7:30 p.m.

Onawa Public Library, 707 Iowa Ave., Onawa, IA 51040

- I. **Call to Order, Introductions** – Kathleen Bonnes, Chair
- II. **Approval of Agenda for July 16, 2018** (any additions or changes?) (action required)**
- III. **Approval of Minutes of the June 4, 2018 meeting** (action required)**
- IV. **Administrator Updates** – Kristin Schmidt & Danelle Riley (informational only)
 - a. Prevent Heat Related Illnesses Press Release**
 - b. West Monona School Garden Initiative
 - c. Community Health Needs Assessment & Health Improvement Plan
- V. **I-Smile Oral Health Program Updates** – Jennifer Macke (informational only)
- VI. **FY19 Local Public Health Services Grant Contract** – Kristin Schmidt (action required)**
- VII. **FY19 Immunization Services Grant Contract** – Kristin Schmidt (action required)**
- VIII. **FY19 Grants to Counties Grant Application** (action required)**
- IX. **Childhood Lead Poisoning Prevention Program** – Danelle Riley (informational only)**
 - a. Childhood Lead Poisoning Prevention Press Release**
- X. **Nursing Program** – Kristin Schmidt (informational only)
 - a. HIV/STD/Hepatitis County Presentations
- XI. **Learning for Life Program** – Kristin Schmidt
 - a. FY19 Early Childhood Iowa Grant Renewal Contract (action required)**
 - b. Neighborhood Networking Grant Make a Meal Night Events Report (informational only)**
 - c. ICAPP/CBCAP Grant Contract (action required)**
 - d. Part-time Parent Educator Position Hiring (informational only)**
- XII. **Environmental Health Program** – Kristin Schmidt (informational only)
 - a. FY18 End of Year Environmental Health Program Updates**
- XIII. **Financial Reports** – Danelle Riley (action required)
 - a. May 2018 Accounts Receivable and Reconciliation Report**
 - b. June 2018 Accounts Receivable and Reconciliation Report**
- XIV. **Next Meeting:** Proposed next meeting date is Monday, September 17, 2018

XV. Adjournment

NOTES: **These documents have been included with the agenda. You will also receive hard copies on 07/16/18.